

14. The JBU&f,
DADHYANCH, the
son of ATUARVAN,
kindled the
slayer of VRITRA,
the destroyer of
the
cities of the
Asuras.

Varga **xxiv.** 15. (The
Riski) PATJIYA,
the showerer,
kindled
thee, the
destroyer of the
*Dasyv** *ne
winner of spoil
in battle.

16. Come, AGNI,
that I may address to thee
other
praises in this manner:¹
augment with these
libations.

17. Wheresoeve
r, and rpon whatsoever thy
mind
is directed, thou bestowest
uncommon vigour, and there
thou mnkest thine abode.

18. Let not thy
full (blaze) be distressing
to the
eye,¹² giver of dwellings to
t3iy humble votaries, and,
therefore accept our
worship.

19. AG.NI, the
bearer (of oblations), the
destroyer
of the enemies of DIVODASA,
the cognisant of many,
the protector of the good,
has been brought hither (by
our praises).

Yamxxv. 20. Surpassing
all earthly
things, may he
bestow
upon us riches,
destroying his
enemies by his
greatness,
unresisted,
unassailed.

21. Thou hast
overspread, AGNI,
this vast (firma-
ment) with

radiant
concentrated
lustre, recent
like
that of old.

20. *Ilthetard girah: itthti,*
anena prahdrena, thus, in this
manner: *itard*, other, may mean also,
according to *Sayana*,
offered by oliters, or by the
Aswan, *dfuraik kritd*: in his com-
mentary on *the A itfi rfya*
JBrdkmana, where the verse is
cited,
3. 49., he understands it
differently, or, other than those
offered
to the gods, or adverse to the
go<1«, propitiatory of the
Asurcut,
asurebhi/ak iiitd/t
flecavdht/d'tttfird
tlwuciruflliinijtt. itt/arthab.

21. The text has
nafa' ptirttftm a&difyaMuwt:
a7txki-pat,
alishiw pdffiJmm vind ^cim ^ the
uiibudti* or destroyer of the
eye: the verse occurs *Sdwa-*
Vcda, i. 7., n. 57., and *Yojw-*